

Essaawa Esinga Ekizikiza

Obulamu bwange bwonna mpulidde nti okufa kwa Kristo kwe kwali ensonga enkulu mu byafaayo byonna. Ebyawandiikibwa bikakasa ekyo, si bwe kiri? Pawulo agamba nti, "Kinbeere wala okwenyumiriza mu kintu kyonna okuggyako omusaalaba gwa Mukama wange Yesu Kristo" (Abaggalatiya 6:14) era "Kubanga obubaka bw'omusaalaba busirusiru eri abo abazikirizibwa, naye eri abo abalokoka ge maanyi ga Katonda." (1 Abakkolinsu 1:18)

Tuyimba ennyimba ennungi ennyo ezikwata ku musaalaba.

Era njagala nnyo omusaalaba ogwo omukadde omuwala asinga omwagalwa era
asinga Ku lw'ensi y'aboonoonyi ababuze gye yattibwa

Kale nja kutwala omusaalaba omukadde omukalu

Till ebikopo byange ku nkomerero bwe nnagalamira; Nja
kunywerera ku musaalaba omukadde omukalu, Era
ngukyusaamu olunaku lumu n'engule

Oluyimba olulala lugamba nti, "Tewali kintu kyonna mu ngalo zange kye nleeta, simply to thy cross I cling." Omusaalaba ogwo omukadde omukalu gwasimbibwa ku lusozi oluyitibwa "Calvary," ekifo ekimanyiddwa ennyo olw'okuwunya okufa ne kiba nti kyalina erinnya eddala. Baakiyita Gologosa, ekifo eky'ekiwanga.

Oluvannyuma lw'okuwozesebwa okw'obulimba, mu maaso ga kabona asinga obukulu Omuyudaaya, Yesu yatwalibwa eggaali y'omukka mu maaso ga gavana Omuruumi omukodo erinnya lya Pontiyo Piraato. Olw'okutya n'okukankana yava ku buvunaanyizibwa bwe n'akwasa omusajja oyo okukomererwa nga bw'anaaba mu ngalo mu ngeri ey'emikolo ku nsonga yonna. Yesu bwe yakubwa era ng'akubwa emiggo, yalinnya akasozi ako ng'ayambadde ekyambalo ekya kakobe ekisekererwa n'engule ey'amaggwa. Ku ssaawa 9:00 ez'oku makya ku Lwokutaano lwe baamukomerera ku musaalaba ogwo. Okumala essaawa ssatu yawulira okujooga n'okusekerera okuva mu bantu abaali wansi. "Kabaka w'Abayudaaya, Ha! Yawonya abalala, tasobola kwewonya. Bw'oba oli mwana wa Katonda olwo wansi ku musaalaba ogwo."

Ku ssaawa 12 ez'emisana, ekintu ekyewuunyisa kyatandika okubaawo. Ekizikiza eky'entiisa ekyafuuka amangu ekiddugavu ekinene ennyo nga kibunye mu bbanga. Kiringa omuntu eyaggaddewo oluggi n'azikiza amataala n'agamba nti, "Ofiirwa ekitangaala ky'ensi." Ekizikiza kyazitowa okumala essaawa ssatu era akasiriikiriro akatiisa ne kabuna olusozi lwonna. "Ku ssaawa ey'omukaaga" (eyo emisana) "ekizikiza kyajja ku nsi yonna okutuusa ku ssaawa ey'omwenda" (ezo ssaawa 3:00 ez'ekiro) "Awo ku ssaawa ey'omwenda Yesu n'aleekaana mu ddooboozi ery'omwanguka nti, 'Eloi, Eloi, lama sabakuthani?' — ekitegeeza nti, 'Katonda wange, Katonda wange, lwaki onsudde?'" (Makko 15:33)

Nsanga nga kinyuma nti ebigambo “yakaaba” mu Luyonaani byali bisobola okuvvunulwa nti, “okuwuluguma.” Kyali kigambo kye kimu ekyakozesebwanga okuwuuma kw’empologoma. Yagiwuluguma ng’asinziira ku musaalaba nti, “Eloi, Eloi...” Bangi ku bo tebaategeera bye yali ayogera. Olunyiriri olwaddako lwagamba nti, “Lwaki ayita Eriya.” Nedda, teyagamba nti, Eri, Eri, yagamba nti, “Eloi, Eloi” (Katonda wange, Katonda wange) “Iama sabachthani” (lwaki onsudde?)”

Ku bigambo omusanvu Yesu bye yayogera ku musaalaba, kino kye kisinga obukulu. Ebirala byonna bye yayogera kumpi wandimusubira okwogera, si bwe kiri? Naye singa omanyi obulamu bwa Yesu, kumpi wandisuubidde nti ajja kugamba nti, “Taata, basonyiwe, kubanga tebamanyi kye bakola.” Tekikuwuniikiriza nti yanditunuulidde omufere eyakomererwa n’agamba nti, “Leero, olw’okukkiriza kwo, ojja kubeera nange mu jjana.” Era mazima ddala tekitwewuunyisa yanditunuulidde nnyina wansi n’akola akabonero eri Yokaana n’agamba nti, “Laba omwana wo, ne mutabani wo, laba nnyoko.” Ebintu ebyo byonna mu butonde byandivudde ku mimwa gya Yesu.

Naye kino kyali kya njawulo. Ng’awaniridde awo, ng’atunudde wansi abamusse. Mazima ddala, kyali kya maanyi nnyo, kikakafu nti kyali kya kusaasira. Kino kyali kukaaba, okukaaba okw’okuggwaamu essuubi. “Katonda wange, Katonda wange, lwaki onsudde?” Wansi w’omusaalaba tebaakitegeera, era abantu bangi nnyo n’okutuusa leero tebakitegeera. Yali ayogera ki?

1. 1. Okukaaba okw’ennaku . Omanyi ekizikiza ekyo ekyabuna ensi okumala essaawa ssatu kye kyali kikiikirira? Mu byawandiikibwa, ekizikiza bulijjo kabonero ka bubi. “Ekitangaala kizze mu nsi, naye abantu ne baagala ekizikiza mu kifo ky’ekitangaala kubanga ebikolwa byabwe byali bibi.” (Yokaana 3:19) Obwakabaka bwa Sitaani buyitibwa obwakabaka obw’ekizikiza. (Abakkolosaayi 1:13) Okwawukana ku ekyo mu byawandiikibwa amakumi, ekitangaala kyeyolekera mu kubeerawo kwa Katonda n’ekitiibwa kye. Obutabaawo kitangaala ku lunaku olwo kitegeeza obutabaawo kwa Katonda. Nga Katonda, taata, akusizza omugongo, kiringa bwe yali ayita ensi yonna ku kintu kye yali tasobola kugumiikiriza kwetunuulira.

Omanyi essira tulitadde ku kukaaba okuva ewa Yesu, naye emirundi mingi nneebuuza ekyali kiyita mu mutima gwa taata ng’ekizikiza kisaasaana n’okukaaba ne kulinnya, n’awulira ebigambo nti, “Katonda wange, Katonda wange, lwaki onsudde?” Yali kukaaba kwa ntiisa okw’ennaku.

2. 2. Okukaaba okw’okwawukana . Ka tutuuke ddala ku mutima gwakyo. Yesu yali ategeeza ki? “Katonda wange, Katonda wange, lwaki onsudde?” Ekyo kyawandiikibwa mu Zabbuli 22:1 . Abamanyi abamu bagamba nti, “Ayi Katonda yaliwo, Yesu yali atuukiriza bunnabbi ng’ajuliza ebyawandiikibwa.” Nedda, kisinga nnyo awo.

Kyewunyisa nti ekikolwa ekikozesebwa eyo kye kimu ddala Pawulo kye yakozesa mu 2 Timoseewo 4:10 bwe yali awandiika ku eyali munne ayitibwa Demas. “Demas ansuddewo nga njagala nnyo ensi eno.” Ekigambo kitegeeza “okusuula.” Kitegeeza okuvaawo, okudduka. Yesu n’akaaba nti, “Katonda wange, Katonda wange, lwaki onsuddewo?” Lwaki ondduse? Lwaki ondese wano? Omulundi ogusoose mu mirembe gyonna, ekintu ekisinga obutaloozebawo ky’oyinza okutegeera kibaddewo. Kitaffe, Omwana, n’Omwoyo Omutukuvu, Katonda omu ow’olubeerera, byawulwamu. Omu

Obukatonda tebukwatagana mu ngeri nti Yesu yayawukana ne Kitaffe. Tekyabangawo era tekijja kuddamu kubaawo.

Lwaki Katonda yandirekedde Yesu essaawa yonna, n'okusingawo mu kiseera kino ekiseera kyonna? Kiki Yesu kye yakola ekikyamu? Eky'okuddamu kiri nti: Tewali kintu kyonna. Tewali kintu kyonna. Olaba si kyeyakola nti kyali kikyamu. Kyali kye yali mwetegefu okukola olw'ebikyamu byaffe. Emu ku nnyiriri ennene okunnyonyola okukaaba kuno mu byawandiikibwa "Ye kennyini yasitula ebibi byaffe mu mubiri gwe ku muti, tulyoke tufiirire ebibi tubeere balamu olw'obutuukirivu; olw'ebiwundu bye mwawonyezebwa." Laba ekitundu ekisooka eky'olunyiriri we kigamba nti, "Ye kennyini yeetikka ebibi byaffe mu mubiri gwe ku muti." (1 Peetero 2:24) Olaba singa ebibi byonna eby'obuntu bikunjaanyiziddwa mu ntuumu emu ennene ennyo, ewunya, encaafu, ey'amazzi amakyafu eyasuulibwa ku Yesu Kristo ng'awanise ku musaalaba ogwo. Mu ngeri gye tutasobola na kwefuula nti tutegeera, ebibi byonna eby'ensi byateekebwa ku musaalaba gwa Yesu. "Katonda oyo atalina kibi yamufuula ekibi." (2 Abakkolinso 5:21)

"Empeera y'ekibi kwe kufa." (Abaruumi 6:23) Ekigambo "okufa" mu Luyonaani tekitegeeza kuggwaawo, kitegeeza kwawukana kwokka. Eno y'ensonga lwaki tugikozesa mu mbeera ez'enjawulo eziwerako. Omuntu bw'afa mu mubiri tezimala gakoma oba okulekera awo okubaawo ng'omwoyo gwabwe gwawuddwa ku weema yaabwe ey'oku nsi. Ekyo kyokka okufa kwe kuli, kwawukana kwokka. Okufa okwogerwako mu Abaruumi 6:23 ng'okuliyirira ebibi byaffe, si kufa kwa mubiri era si kufa kwa mubiri, okwawukana kw'omwoyo ku mubiri; kwe kwawukana ne Katonda. Ekyo kitiisa, ekyo kya lubeerera.

Ojjukira olugero lw'omwana omujaajaamy? Omwana oyo omujaajaamy bwe yali mu buziba bw'ekibi kye, yali ludda wa? Yayawukana ne taata, si bwe kiri? Yali wala mu nsi engwira, ng'abeera mu kibi kye. Omulenzi bwe yakomawo awaka, taata n'akyuka n'atunuulira omwana omulala n'agamba nti, "Ono muganda wo yali afudde, naye azzeemu okubeera omulamu." Ategeza ki nti yali afudde? Yali tafudde. Yee, yali. Yayawukana n'okwagala kwa taata, era taata oyo atekwa okuba nga oluusi yeebuza obanga yandikomyewo awaka. Omwana wa Katonda gwe tuyita Yesu teyayawulwa ne Kitaawe si lwa kibi kye, kubanga teyalina, wabula lwa kuba nti yazaala ebyaffe byonna.

Ennyonyola esinga obulungi n'ekifaananyi ekisinga obulungi eky'omusaalaba, n'okusingira ddala okukaaba kuno: "Katonda wange, Katonda wange, lwaki onsudde?" Eby'Abaleevi 16. Okuva endagaano enkadde bweri omusomesa okutuyamba okutegeera ebipya, Eby'Abaleevi 16 kisaana okutuyamba okutegeera okukaaba kuno okuva ku musaalaba. Waaliwo ssaddaaka ssatu ezaawebwayo Abaisiraeri nga zirimu embuzi bbiri n'ente ennume. Okusooka, ente ennume yawebwayo olw'ebibi bya Alooni asobole okwegayirira abantu. Awo embuzi n'ewebwayo nga ssaddaaka olw'ebibi by'abantu. Embuzi eyookubiri, ensolo eyookusatu, yaleetebwa mu maaso g'abantu. "Alooni bw'anaamalanga okutangirira Ekifo Ekitukuvu Ennyo, Weema ey'Okukunjaanirangamu n'ekyoto, anaaleeta embuzi enamu mu maaso. Anaateekanga emikono gyombi ku mutwe gw'embuzi enamu, n'ayatulirako obubi bwonna n'obujeemu bw'Abaisiraeri — ebibi byabwe byonna — n'abiteeka ku mutwe gw'embuzi. Anaatuma embuzi."

okugenda mu ddungu nga balabirirwa omusajja eyalondebwa okukola omulimu ogwo. Embuzi ejja kwetikka ebibi byabwe byonna mu kifo ekyetongodde; omusajja anaakisumulula mu ddungu." (Eby'Abaleevi 16:20-22)

Kati ekifaananyi okifuna? Embuzi yandireeteddwa, Alooni n'akwata emikono gye n'agiteeka ku mutwe gw'embuzi eyo. Yagambanga nti, "Ebibi byaffe byonna twabiteeka ku mutwe gw'embuzi eno." Okwegomba kwonna, obwenzi bwonna, obulimba bwonna, obubbi bwonna, engambo zonna, obukyayi bwonna n'ekibi ekirala kyonna mu ngeri ey'akabonero byateekebwa ku mbuzi. Embuzi eyo yandikulembeddwamu omusajja okutuusa lwe yali ewala ennyo mu ddungu nga tesobola kuddamu kufuna kkubo lya kudda kusimba nkambi. Omusajja oyo yaddiranga engatto oba engatto ye n'akuba embuzi eyo n'agamba nti, "Vula wano, genda, bubula." Okitegedde nti tufuna ekigambo kyaffe eky'Olungereza, "scapegoat" okuva mu kitundu ekyo kyennyini? Okuteeka omusango gwonna, ebibi byonna ku muntu owokusatu? Ekyo mazima ddala kirabika ng'ennono ya busirusiru. Lwaki bakola ekyo?" Okumala emyaka 1,500, Abaisiraeri bagondera ekiragiro ekyo. Baasindika embuzi eyo ey'ekiweebwayo mu ddungu nga balaga okubula kw'ekibi.

Okumala essaawa mukaaga empanvu Yesu yawanika ku musaalaba, era kiteekwa okuba nga kyalabika ng'emyaka enkumi mukaaga. Ng'embuzi bwe yalekebwa yekka mu ddungu, yasigala yekka. Yaleekaana nti "Katonda wange, Katonda wange, lwaki onsudde?"

3. 3. Okukaaba kw'okukyusakyusa. "Ye kennyini yeetikka ebibi byaffe mu mubiri gwe ku muti, tulyoke tufiirire ebibi tubeere balamu olw'obutuukirivu; olw'ebiwundu bye mwawonyezebwa." (1 Peetero 2:24). "Okuwona ebiwundu bye." "Katonda yafuula oyo atalina kibi ekibi ku lwaffe tusobole okufuuka obutuukirivu bwa Katonda mu ye." (2 Abakkolinso 5:21) Laba okukyusakyusa?

Kiba kya kitalo. Mu ngeri emu Katonda yakwata abo abaali abatalina kibi, abatukuvu, abatalina kamogo era abalongoofu n'amufuula omucaafu ng'amazzi amakyaafu era mu ngeri emu bwe nzija mu bwetoowaze, muwulize era mu kukkiriza eri Kristo Katonda ankyusa obulungi, obulongoofu, n'ekisa kya Yesu Kristo. Eyo ye ndowooza esinga amaanyi, etayinza kukkirizibwa era etategerekeka omuntu gy'asobola okugumira, obutuukirivu bwa Yesu nga bukyusibwa ne buweebwa omuntu omwonoonyi. "Katonda wange, Katonda wange, lwaki onsudde" Could be considered a cry of substitution.

Singa Yesu teyagayirira, singa buli kimu kyali kyakakwatagana mu nkola y'obutonde, eyo ye kukaaba nze naawe kwe twandibadde tuwaayo ku kufa kwaffe ne ku bibaddewo mu Musango. "Katonda wange, Katonda wange, lwaki onsudde?" Naye Yesu yayogera ebigambo ebyo nze nneme, nammwe muleme kubigamba.

Oboolyawo embooji eno wali owuliddeko oba mpozzi n'omusajja ali ku...*Leero Show*emyaka nga munaana egiyise. Naye osanga gyendi bye byasinga okulaga endowooza eno ey'okukaaba kw'okukyusakyusa. Lumu ku makya ennyo nnalaba omusajja ayitibwa Francesca Geraszchnevik ng'abuuzibwa ebibuuzo ku makya ennyo ku...*Leero Show*. Baamubuuza ebibuuzo kubanga yali asimattuse mu Auschwitz, the...

enkambi y'abasibe ey'entiisa eyali wakati ddala mu Holocaust. Naye Geraszchnevik yalina embooji ennyuvu ennyo kubanga yayogera ku kiseera mu 1941 we waaliwo okutoloka mu July e Auschwitz. Era buli ekyo lwe kyabangawo, omuduumizi w'enkambi eyo ey'abasibe bulijjo yakolanga ekintu kye kimu. Okusobola okumalamu amaanyi abantu abadduka mu biseera eby'omu maaso, yakuŋgaanya abasibe bonna n'abasibe bonna ne bafuluma mu luggya, ne bakuba amannya 10 mu ngeri ey'ekifuulannenge. Era ezo 10 zanditeekeddwa mu kinnya ekiggule ne kibikkibwako. Era zandirekeddwa awo okutuusa lwe zandifa enjala oba okuggwaamu amazzi. Era buli omu yabalabanga nga bafa buli lunaku. Baatandika okuyita amannya ekkumi ago, era erinnya ery'ekkumi eryayitibwa lye linnya Francesca Geraszchnevik. Geraszchnevik yagambye nti, "Nnagwa ku maviivi ne ntandika okukaaba nga sifuddeeyo. Nneegayirira." Nagamba nti, "Nnina omukyala, nnina abaana, nsaba, nkwegayiridde, tonkola kino." Era amangu ago nga tewali we yava n'agenda mu maaso omusajja ayitibwa Maximilian Cole. Cole teyalina wadde Omuyudaaya. Yali mu nkambi eyo ey'abasibe ng'omusaasira. Cole yali azze mu February wa '41, guno gwali mu July, era yali yafuna dda erinnya ly'ekika, "The Angel of Auschwitz," kubanga yagabana emmere ye, era ng'alabirira abalwadde, era yagezaako okukubiriza abaali banyigirizibwa. Yayogera n'agamba nti, "Omuduumizi, nsobola okwogera ekigambo?" Kyabadde kyewuunyisa nti teyakubwa masasi mu kifo ekyo. Naye olw'ensonga ze tutajja kumanya, omuduumizi yakyuka n'atunuulira Cole n'agamba nti, "Yee, osobola." Yagambye nti, "Nsobola okutwala ekifo kye? Nkuze - tojja kufuna mulimu mungi nga guno." Well, ebirowoozo by'Abanazi byasitula ku ekyo ne bikkiriza. Era Maximilian Cole yasulibwa mu kinnya ekyo n'abalala mwenda. Nga wayise wiiki mukaaga nga August the 14th, ye yekka eyasigala nga mulamu. Mu kifo ky'okumukkiriza okufa enjala, baamukuba empiso ya phenol n'afa.

Simanyi oba Geraszchnevik akyali mulamu, naye yali as of emyaka munaana egiyise. Era bwe baamubuza ebibuuzo, comment ye yali nti, "Saafuna mukisa kumugamba kigambo kyonna, naye natunula mu maaso ge nga bwe bamukulembera. Era yali amanyi engeri gye nsiima. Buli August 14th, Geraszchnevik addayo e Auschwitz ng'ekijjukizo. Era mu luggya lwe waliwo ekipande eky'ekyuma kye yakola n'emikono gye, era buli lunaku alaga okwebaza kwe eri omusajja." erinnya lya Maximilian Cole.

Tulina kitono nnyo kye tufaanaganya ne Francesca Geraszchnevik. Tetwogera lulimi lumu, tetumanyi bantu be bamu. Tetwewozaako wadde ensi y'emu. Naye tulina ebintu bibiri bye tufaanaganya ennyo naye. Waliwo eyafa okutaasa obulamu bwaffe era ffembi twawangaala obulamu bwaffe bwonna nga twebaza ddala. Ekyo buli muntu Mukristaayo ky'afaanaganya ne Geraszchnevik, Wadde nga ekya Geraszchnevik kya mubiri ate ekyaffe kya mwoyo.

Baamusekerera nnyo Yesu n'okusekerera ennyo. Waliwo ekimu ku byo ekyali ekituufu. Yee, waliwo ekimu ekyali ekituufu. Ne bagamba nti, "Yawonya abalala, naye tayinza kwetaasa." Ekyo kyali kituufu. Oh, yandibadde asobola okwewonya, Matayo 26:53. Essaawa eziwerako yagamba Peetero nti, "Tomanyi nti nsobola okuyita wansi amagye ga bamalayika 12?" Yali asobola okwetaasa, naye ekigambo ekyo kyonna yali tayinza kukifuula kituufu. Yawonya abalala, naye nga tasobola kwetaasa. Bwe kiba nti yali agenda kulokola balala, yali tasobola kwetaasa. "Katonda wange, Katonda wange, lwaki onsudde?" yali kukaaba kw'okukyusakyusa. Essomo ly'ekisa ekyewuunyisa #1254 Steve Flatt March 17, 1996